

## DR-2 Disclosure Summary Page

DR-2

|                         |             |                           |                      |
|-------------------------|-------------|---------------------------|----------------------|
| <b>Rizer for House</b>  |             | <b>Status:</b> Amended    |                      |
| <b>Committee Type:</b>  | State House | <b>Statutory Due Date</b> | 7/19/2016            |
| <b>County:</b>          | Linn        | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>        | 68          | <b>Filed Date</b>         | 7/17/2016 4:16:12 PM |
| <b>Committee Code:</b>  | 2114        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> | Republican  | <b>Amendment Date</b>     | 1/9/2017 12:39:47 PM |
| <b>Report Date:</b>     | 2016        | <b>Candidate Name:</b>    | Rizer, Ken           |

## Treasurer

|  |                           |                            |
|--|---------------------------|----------------------------|
| <b>Last Name:</b> Beer                   | <b>First Name:</b> Angela | <b>MI:</b>                 |
| <b>Address:</b> 293 40th Street Drive SE |                           |                            |
| <b>City:</b> Cedar Rapids                | <b>State:</b> IA          | <b>Zip Code:</b> 52403     |
|  |                           | <b>Phone:</b> 319-573-5009 |
| <b>E-Mail:</b> crbeer1095@gmail.com      |                           |                            |

## Chairperson

|                                     |                                |                            |
|-------------------------------------|--------------------------------|----------------------------|
| <b>Last Name:</b> Williams          | <b>First Name:</b> Christopher | <b>MI:</b>                 |
| <b>Address:</b> 2411 Cimarron Drive |                                |                            |
| <b>City:</b> Marion                 | <b>State:</b> IA               | <b>Zip Code:</b> 52302     |
|                                     |                                | <b>Phone:</b> 319-431-0752 |
| <b>E-Mail:</b>                      |                                |                            |

## Statement of Cash On Hand

|                                      |             |
|--------------------------------------|-------------|
| Cash on Hand at Start of Period      | \$39,259.96 |
| Schedule A: Cash Contributions Total | \$4,070.00  |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$43,329.96 |
| Schedule B: Expenditure Total        | \$5,196.13  |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$38,133.83 |

## Additional Assets and Liabilities

|                                      |            |
|--------------------------------------|------------|
| Loans in Place at Start of Period    | \$6,163.02 |
| Schedule D: Unpaid Bills             | \$0.00     |
| Schedule E: In-Kind Contributions    | \$0.00     |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$6,163.02 |
| Schedule G: Consultant Breakdown     | No         |
| Schedule H1: Campaign Property Value | \$0.00     |